

City Council Regular Meeting

Minutes

Monday, May 20, 2024 at 7:00 pm

Meeting Location

715 Front Street, Gibbon, Nebraska

1. Opening Procedures

- a. Call to Order
- b. Pledge of Allegiance
- c. Announcement of Open Meetings Act
- d. Roll Call
- 2. Submittal of Requests for Future Items
- 3. Reserve Time to Speak on Agenda Items
- 4. Presentations and Proclamations
 - a. Buffalo County Sheriff's Department--Contract Law Enforcement
 - b. Mayor Report--Deb VanMatre
 - c. City Administrator Report--Matt Smallcomb
 - d. City Attorney Report--Barry Hemmerling
 - e. City Treasurer Report--Susan Tonniges

5. Ordinances

- a. Ordinance No. 677 Increasing Municipal Water Rates (Final Reading)
- b. Ordinance No. 678 Increasing Municipal Sewer Rates (Final Reading)
- c. Ordinance No. 679 Changing the Zoning of a Tract of Land Located at Hwy. 30 and Gibbon Road in Buffalo County, Nebraska from TA-2 to C-1
- d. Ordinance No. 680 Confirming the Sale and Conveyance of Real Estate to Faith United Church (Suspend 3 Readings)

6. Consent Agenda

- a. Minutes of the April 15, 2024 Regular Council Meeting
- b. Claims for the Month of May 2024
- c. Buffalo County Sherriff's Department Report
- d. Treasurers Report
- e. Planning Commission Report
- f. Building Permits
- g. Cemetery Board Report
- h. Gibbon Volunteer Fire Department Report
- i. Library Report
- j. Recreation Advisory Board Report
- k. Appointments to City Boards and Commissions

7. Resolution and Motions

- a. Consider a Motion to Approve the 2024 Strategic Plan for the City of Gibbon
- b. Consider a Motion to Approve the Application for Animal Permit No. AP-2024-06--

- Chelsea & Darren Jakub--201 Center Street--Chickens
- c. Consider a Motion to Approve the Application for Fireworks No. FW-2024-01--Stacy Rockefeller--720 6th Street
- d. Consider a Motion to Approve the Request for Funds #1 to the Nebraska Department of Economic Development Community Development Block Grant Program in the Amount of \$2,525 for General Administration Expense
- e. Consider a Motion to Approve the Payment of Invoice #1730 in the amount of \$2,525 to South Central Economic Development District, Inc. for CDBG Grant Administration
- 8. Other Items
 - a. Next Regular City Council Meeting will be held on Monday, June 17, 2024 at 7:00 p.m.
- 9. Adjourn

 $\label{lem:contact:matt} Contact: Matt Smallcomb \ (gibboncityhall@cityofgibbon.org \ (308) \ 468-6118) \ | \ Minutes \ published \ on \ 06/24/2024, \\ adopted \ on \ 06/17/2024$