



Recreation Advisory Board

Minutes

Monday, April 1, 2024 at 6:30 pm

Attendees: To: Jennifer Samuelson <jennifersamuelson@nctc.net>;
Amanda Johnson <ajohnson090890@gmail.com>; Ashley Jarmin
<ashley.jarmin@gmail.com>; Sonni Bengé <sonnibenge@gmail.com>;
alecsmallcomb22@gmail.com; ahk@nctc.net; halliebeth33@gmail.com

Opening Procedures

1. Opening Procedures Meeting at the Legions Fields--Weather permitting

Minutes:

The meeting was moved to City Hall due to weather.

- a. Call to Order
- b. Announcement of Open Meetings Act
- c. Roll Call

Minutes:

Albert Krueger: Present Alec Smallcomb: Present Jennifer Samuelson: Present Sonni Bengé: Present Amanda Johnson: Present Ashley Jarmin: Absent Hallie Hartman: Absent

2. Approval of Minutes from Last Meeting

3. Agenda Items

a. Old Business

Minutes:

Park improvements--Shade structures and trees. We discussed with Matt the proposal on tree varieties and he was going to let us know what the vendor would suggest. It was motioned by Jennifer and seconded by Amanda to have a soft meeting on the tree selection before May 3rd. It was approved by all.

b. New Business

Minutes:

Future improvements and suggestions Possible striping of the Davis Park tennis court for a Pickleball court. I have a contact that is willing to come help do the layout. Questions is; doing just one for now; and reusing the existing net. The court could be set within the boundaries of the tennis court. We discussed the striping of the tennis court for Pickle Ball and we need to make a proposal to the City Council. We also discussed the purchase of doggie bags for Davis (3) and Rosen (1). There would be a total of 4. The cost for these would be \$170 a piece for the containers and 2000 bags. The motion was made by Sonni

and seconded by Amanda to go ahead with this. It was approved by all.

4. Adjourn

Minutes:

Next meeting will be May 6th at 6:30 p.m.

Motion to adjourn was made by Jennifer and a second from Alex. Motion carried.

Contact: Matt Smallcomb (gibboncityhall@cityofgibbon.org 308-468-6118) | Minutes published on 04/22/2024,
adopted on 04/30/2024